

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

MR. JAY FURFARO

(b) Committee Name: FRIENDS OF JAY FURFARO

(c) Mailing Address: PO BOX 789

KILAUEA, HI 96754

(d) Phone (Bus) 808-246-5500 (Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form <sup>1</sup> ☐ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☒ Supplemental

REPORTING PERIOD

1/1/06 through 6/30/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		702.54
2. Cash on Hand at the Beginning of this Reporting Period.....	6,078.04	
3. Total Receipts (From Line 15).....	8,062.50	16,112.50
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	14,140.54	16,815.04
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	12,562.77	15,237.27
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	1,577.77	1,577.77
7. Total Loans at the Closing of this Reporting Period.....	8,000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	8,000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	(6,422.23)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	125.00	250.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2,412.50	10,062.50	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2,537.50	10,312.50	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	25.00	25.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	500.00	775.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	525.00	800.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	3,062.50	11,112.50	12
13. Public Funds and Other Receipts.....			13
14. Loans.....	5,000.00	5,000.00	14
15. Total Receipts (Add Lines 12 through 14).....	8,062.50	16,112.50	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	12,562.77	15,237.27	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	12,562.77	15,237.27	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	12,562.77	15,237.27	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

JAY FURFARO, FRIENDS OF JAY FURFARO

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT <input type="checkbox"/> NON-MONETARY CONTRIBUTION	OCCUPATION		
04/04/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION BEVERLY FURFARO PO BOX 223224 PRINCEVILLE, HI 96722		500.00	500.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			500.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			500.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

JAY FURFARO, FRIENDS OF JAY FURFARO

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT <input type="checkbox"/> NON-MONETARY CONTRIBUTION	OCCUPATION		
05/18/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MICHAEL Y. M. LOO PO BOX 223057 PRINCEVILLE		250.00	250.00
04/04/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION NOLAN S. B. AHN 2772 AHEAHE ST. LIHUE, HI 96766		500.00	500.00
06/01/2006	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION GILBERT & ASSOCIATES, LLC 360 HOOHANA ST, SUITE A202 KAHULUI, HI 96732		562.50	562.50
06/06/2006	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION BOB BARTOLO 5060 NONOU ROAD KAPAA, HI 96746	ALL KAUAI CLEANING SELF-EMPLOYED	1,100.00	1,100.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			2,412.50	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			2,412.50	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

JAY FURFARO, FRIENDS OF JAY FURFARO

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
06/01/2006	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION GILBERT & ASSOCIATES, LLC 360 HOOHANA ST, SUITE A202 KAHULUI, HI 96732	PROMOTIONAL MATERIAL	562.50
06/06/2006	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION BOB BARTOLO 5060 NONOU ROAD KAPAA, HI 96746	BANNERS	1,100.00
05/31/2006	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION EMA FURFARO 4030 PAUHI PLACE HANAIE, HI 96714	FILING FEE	25.00
01/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION BOY SCOUT TROOP 148 3088C AUKELE ST LIHUE, HI 96766	DONATION	25.00
01/16/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII HOTEL & LODGING ASSOCIATION 2270 KALAKAUA AVE, SUITE 1506 HONOLULU, HI 96815	DONATION	200.00
01/30/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KAMEHAMEHA ALUMNI ASSOCIATION PO BOX 3883 LIHUE, HI 96766	DONATION	100.00
02/20/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KAUAI HOSPICE PO BOX 3286 LIHUE, HI 96766	ADVERTISEMENT	250.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			2,262.50
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

JAY FURFARO, FRIENDS OF JAY FURFARO

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION <input type="checkbox"/> NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
02/21/2006	DATA SPACE INDUSTRIES 4491 RICE ST, SITE 102 LIHUE, HI 96766	WEB SITE MAINTENANCE	46.88
02/28/2006	HEALINI'S HULA HALAU KAUAI, HI <input type="checkbox"/> NON-MONETARY CONTRIBUTION	ADVERTISEMENT	28.60
03/05/2006	DORLAND AND ASSOCIATES 4569 KUKUI ST, SUITE 200 KAPAA, HI 96746 <input type="checkbox"/> NON-MONETARY CONTRIBUTION	CAMPAIGN REPORT	156.25
03/15/2006	KANUI KAPONO PUBLIC CHARTER SCHOOL PO BOX 12 ANAHOLA, HI 96703 <input type="checkbox"/> NON-MONETARY CONTRIBUTION	PROMOTION	250.00
04/03/2006	KAUAI BEACH HOTEL & RESORT 4331 KAUAI BEACH DR LIHUE, HI 96766 <input type="checkbox"/> NON-MONETARY CONTRIBUTION	FOOD AND BEVERAGE	884.88
04/06/2006	KAUAI HABITAT FOR HUMANITY PO BOX 3557 LIHUE, HI 96766 <input type="checkbox"/> NON-MONETARY CONTRIBUTION	DONATION	200.00
04/20/2006	KONG RADIO GROUP PO BOX 1748 LIHUE, HI 96766 <input type="checkbox"/> NON-MONETARY CONTRIBUTION	RADIO SHOW	678.12
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			2,244.73
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

JAY FURFARO, FRIENDS OF JAY FURFARO

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION <input type="checkbox"/> NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/08/2006	KAUAI BUSINESS SERVICES 4491 RICE ST LIHUE, HI 96766	BUMPER STICKERS	249.99
05/08/2006	LAUGHING GECKO PO BOX 959 KAUNAKAKAI, HI 96748	T-SHIRTS	844.20
05/08/2006	DATA SPACE INDUSTRIES 4491 RICE ST, SUITE 102 LIHUE, HI 96766	WEB SITE MAINTENANCE	140.63
05/12/2006	KONG RADIO GROUP PO BOX 1748 LIHUE, HI 96766	RADIO SHOW	1,041.66
05/17/2006	KAUAI BEACH HOTEL & RESORT 4331 KAUAI BEACH DR LIHUE, HI 96766	FOOD AND BEVERAGE	884.88
04/06/2006	BANK OF HAWAII 1407 KUHIO HIGHWAY KAPAA, HI 96746	CHECK ORDER	13.50
05/25/2006	PRINCEVILLE SERVICES PO BOX 223040 PRINCEVILLE, HI 96722	FREIGHT ON T-SHIRTS	77.57
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			2,367.55
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

JAY FURFARO, FRIENDS OF JAY FURFARO

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION <input type="checkbox"/> NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
06/01/2006	GILBERT & ASSOCIATES 360 HOOHANA ST, SUITE A202 KAHULUI, HI 96732	PROMOTIONAL MATERIALS	4,242.68
06/01/2006	DORLAND AND ASSOCIATES 4569 KUKUI ST, SUITE 200 KAPAA, HI 96746	CAMPAIGN REPORTING	143.23
06/16/2006	KONG RADIO GROUP PO BOX 1748 LIHUE, HI 96766	RADIO SHOW	1,302.08
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			5,687.99
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			12,562.77



ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

JAY FURFARO, FRIENDS OF JAY FURFARO

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	JAY FURFARO, CANDIDATE PO BOX 223224 PRINCEVILLE, HI 96722	3,000.00	5,000.00	<input type="checkbox"/> FORGIVEN	8,000.00
	PURCHASE PROMOTIONAL MATERIALS				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
1. SUBTOTAL (This Page).....			5,000.00		8,000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....			5,000.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....					
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....					8,000.00

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.